

GENERAL NOTES

- THE PURPOSE OF RECORDING THIS PLAT IS TO CREATE 29 SINGLE-FAMILY LOTS AND 3 OPEN SPACE TRACTS.
- BEARINGS SHOWN HEREON ARE BASED ON THE TENNESSEE COORDINATE SYSTEM OF 1983. GPS EQUIPMENT WAS USED TO DETERMINE THE POSITION OF TWO CONTROL POINTS ON THE SURVEYED PROPERTY IN ORDER TO ESTABLISH THE BEARING BASE FOR THE SURVEY. TYPE EQUIPMENT USED: LEICA, MODEL GX1230, DUAL FREQUENCY RECEIVER. THE TYPE OF GPS SURVEY: NETWORK ADJUSTED REAL TIME KINEMATIC. THE RELATIVE POSITIONAL ACCURACY IS 0.09".
- THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED VERIFICATION OF EXISTENCE, AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. IN TENNESSEE IT IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNERS, NO LESS THAN (3) THREE NOR MORE THAN (10) TEN WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL, DIAL 811.
- BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN FLOOD ZONES "AE", "X" (OTHER FLOOD AREAS) AND "X" (OTHER AREAS), AS DESIGNATED BY CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 47037C0334F, WITH AN EFFECTIVE DATE OF APRIL 20, 2001, WHICH MAKES UP A PART OF THE NATIONAL FLOOD INSURANCE ADMINISTRATION REPORT; COMMUNITY NO. 470040, PANEL NO. 0334. SUFFIX F, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED. SAID MAP DEFINES ZONE "AE" UNDER "SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD" AS BASE FLOOD ELEVATIONS DETERMINED. SAID MAP DEFINES ZONE "X" (OTHER FLOOD AREAS) UNDER "OTHER FLOOD AREAS" AS AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD. SAID MAP DEFINES ZONE "X" (OTHER AREAS) UNDER "OTHER AREAS" AS AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAN.
- THIS SURVEY SHOWS "BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY," THIS ENTIRE PROPERTY LIES WITHIN FLOOD ZONE "X", AS DESIGNATED BY CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 47187C0115F, (NOT PRINTED), WITH AN EFFECTIVE DATE OF SEPTEMBER 29, 2006, WHICH MAKES UP A PART OF THE NATIONAL FLOOD INSURANCE ADMINISTRATION REPORT; COMMUNITY NO. 470205, PANEL NO. 0115, SUFFIX F, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED. SAID MAP DEFINES ZONE "X" UNDER "OTHER AREAS" AS "AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN."
- THIS PROPERTY IS CURRENTLY ZONED OSRD. MINIMUM BUILDING SETBACKS:
FRONT - 50' (UNLESS SHOWN OTHERWISE)
SIDE - 15'/25' OR 20'
SIDE ABUTTING A STREET - 30'
REAR - 20' (UNLESS SHOWN OTHERWISE)
REQUIRED SETBACK FROM BOUNDARY OF THE DEVELOPMENT - 35'
- ALL ENTRANCE FEATURES, MEDIANS AND ASSOCIATED PLANTINGS SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- OPEN SPACE AREAS C, D AND E, EXCLUDING SCENIC EASEMENTS, ARE ALSO PUBLIC UTILITY AND DRAINAGE EASEMENTS.
- DEVELOPMENT ON ALL LOTS WITHIN THIS SECTION SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 58-6 OF THE BRENTWOOD MUNICIPAL CODE, WHICH REQUIRES PRIOR WRITTEN APPROVAL OF CONSTRUCTION AND/OR ADDITION OF ANY OBSTRUCTION WITHIN A PLATTED PUBLIC UTILITY AND DRAINAGE EASEMENT.
- ALL CORNER LOTS SHALL BE REQUIRED TO SUBMIT AN ACCESS PLAN TO THE PLANNING & CODES DEPARTMENT FOR REVIEW AND APPROVAL BEFORE THE ISSUANCE OF ANY PERMITS. ACCESS TO CORNER LOTS SHALL COMPLY WITH THE REQUIREMENTS SET FORTH IN ARTICLE VII, VEHICLE ACCESS CONTROL, OF THE BRENTWOOD MUNICIPAL CODE.
- ALL STREETS WITHIN THIS SUBDIVISION ARE DEDICATED AS PUBLIC RIGHT-OF-WAY.
- HEREBY STATE THAT THIS SURVEY WAS DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE AND THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1 : 26,435 AS SHOWN HEREON.

PROPERTY MAP REFERENCE

BEING PARCEL NUMBER 003.00 AS SHOWN ON WILLIAMSON COUNTY PROPERTY MAP NUMBER 031.
BEING PARCEL NUMBER 035.00 AS SHOWN ON WILLIAMSON COUNTY PROPERTY MAP NUMBER 031.
BEING PARCEL NUMBER 099.00 AS SHOWN ON DAVIDSON COUNTY PROPERTY MAP NUMBER 181.
BEING PARCEL NUMBER 174.00 AS SHOWN ON DAVIDSON COUNTY PROPERTY MAP NUMBER 181.

DEED REFERENCE

MAP 031, PARCEL 003.00--WILLIAMSON COUNTY BEING A PORTION OF THE SAME PROPERTY CONVEYED TO TURNBERRY HOMES, LLC FROM LUNETTE ALLEN PHARR AND SARA MCKEE ALLEN BY WARRANTY DEED OF RECORD IN BOOK 6749, PAGE 109, REGISTER'S OFFICE FOR WILLIAMSON COUNTY.
MAP 031, PARCEL 035.00--WILLIAMSON COUNTY BEING THE SAME PROPERTY CONVEYED TO TURNBERRY HOMES, LLC FROM BILLY MAINORD BY WARRANTY DEED OF RECORD IN BOOK 6749, PAGE 106, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.
MAP 181, PARCEL 099.00--DAVIDSON COUNTY BEING THE SAME PROPERTY CONVEYED TO TURNBERRY HOMES, LLC BY FROM CHARLES E. MOON, JR. AND WIFE JANICE M. MOON FROM BILLY R. MAINORD BY WARRANTY DEED OF RECORD IN BOOK 6749, PAGE 104, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.
MAP 181, PARCEL 174.00--DAVIDSON COUNTY BEING THE SAME PROPERTY CONVEYED TO TURNBERRY HOMES, LLC BY FROM CHARLES E. MOON, JR. AND WIFE JANICE M. MOON FROM BILLY R. MAINORD BY WARRANTY DEED OF RECORD IN BOOK 6749, PAGE 104, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.

17. A PUBLIC UTILITY EASEMENT OF TWENTY FEET (20') ADJACENT TO ALL STREET RIGHT-OF-WAY SHALL HERE BE MADE A PART OF THIS RECORDING. WHERE CORNER BUILDING SETBACKS ARE LESS THAN TWENTY FEET (20'), THE EASEMENT DEPTH SHALL BE REDUCED TO THE BUILDING ENVELOPE THEN BACK TO THE ORIGINAL DEPTH.

18. INDIVIDUAL SANITARY SEWER SERVICE LINES ARE REQUIRED FOR EACH PARCEL.

LOT AREA TABLE

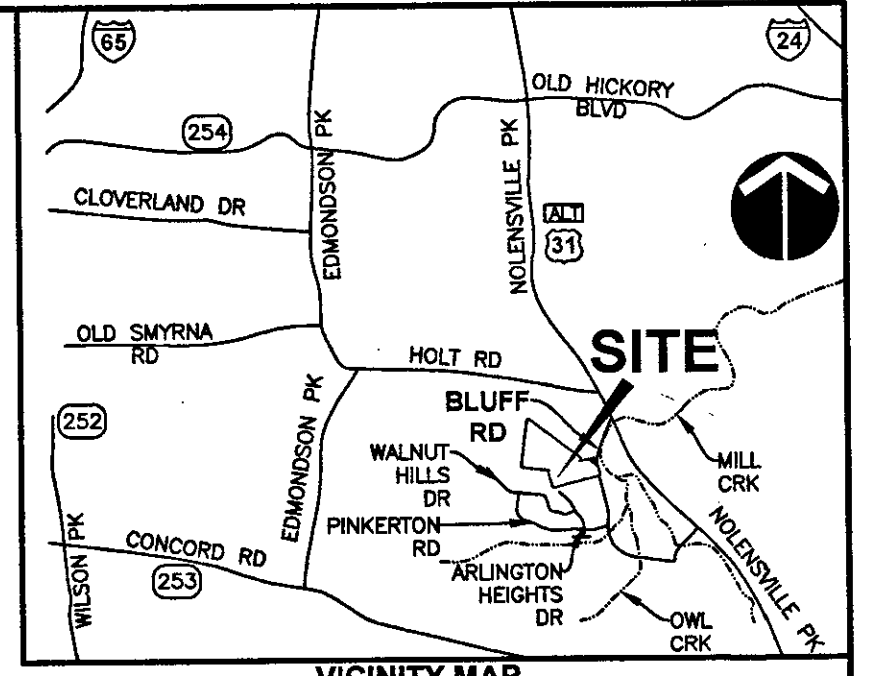
LOT	SQ. FT.±	ACRES±
1	26,825	0.61
2	19,800	0.45
3	19,800	0.45
4	19,800	0.45
5	21,780	0.50
6	21,780	0.50
7	22,103	0.51
8	28,178	0.65
9	31,224	0.72
10	24,671	0.57
11	32,210	0.74
12	25,246	0.58
13	34,141	0.78
14	33,579	0.77
15	27,592	0.63
16	22,922	0.53
17	22,276	0.51
18	26,419	0.61
19	23,825	0.55
20	27,352	0.63

LOT AREA TABLE

LOT	SQ. FT.±	ACRES±
21	21,854	0.50
22	21,951	0.50
23	22,187	0.51
24	22,434	0.52
25	23,198	0.53
26	24,555	0.56
27	32,355	0.74
28	33,503	0.77
29	38,706	0.89
TOTAL	752,068	17.26

OPEN SPACE TABLE

LOT	SQ. FT.±	ACRES±
C	8,816	0.20
D	501,739	11.52
E	131,824	3.03
TOTAL	642,379	14.75



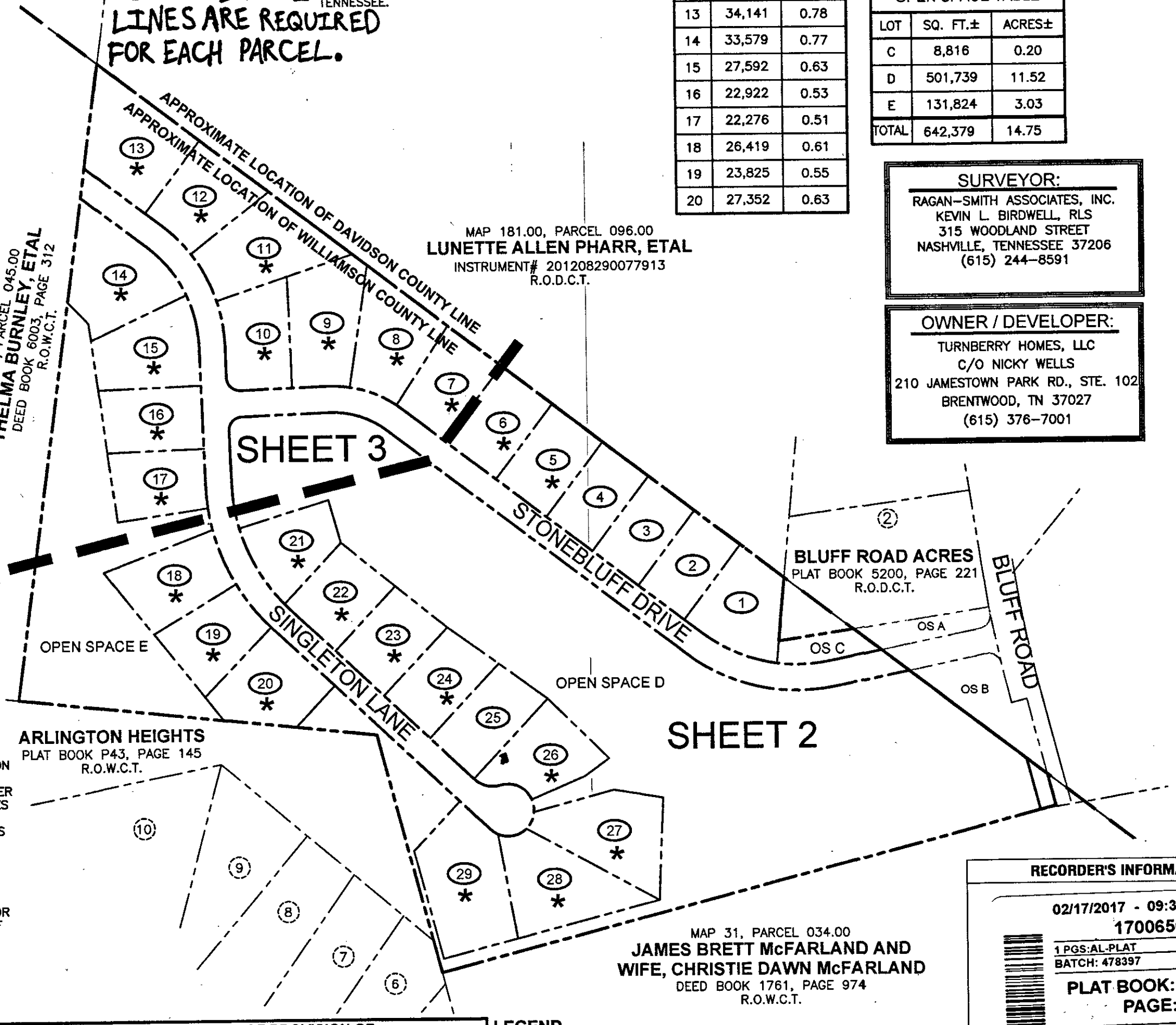
*** TRANSITIONAL LOT NOTE**
LOTS DESIGNATED WITH AN ASTERISK (*) HAVE NATURAL SLOPES OF GREATER THAN 15%. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR A RESIDENTIAL LOT WITH A SLOPE OF 15% OR GREATER, A PLAN SHALL BE PREPARED BY A LICENSED PROFESSIONAL ENGINEER FOR APPROVAL BY THE CITY ENGINEER SHOWING EXISTING TOPOGRAPHIC INFORMATION FROM FIELD RUN SURVEY DATA, BOUNDARY AND SETBACK LINES, UTILITY AND DRAINAGE EASEMENTS, EXISTING AND PROPOSED DRAINAGE PIPES, DITCHES AND SWALES TO BE CONNECTED TO PUBLIC DRAINAGE LINES AND/OR TO DIRECT OR RE-DIRECT STORMWATER RUNOFF. THE PROPOSED BUILDING FOOTPRINT AND THE DRIVEWAY PLAN, INCLUDING THE FINISHED FLOOR ELEVATIONS AND FINISHED GRADES OF PAVEMENTS AND GROUND LINES, IDENTIFICATION OF EXISTING TREES IN EXCESS OF FOUR-INCH CALIPER AND TREES TO BE PRESERVED, AND THE LOCATION AND TIMING OF INSTALLATION OF EROSION CONTROL FEATURES. NO CLEAR CUTTING OF TREES OR GRADING OF THE LOT SHALL BE PERMITTED UNTIL APPROVAL OF THE SITE PLAN BY THE CITY ENGINEER.

SURVEYOR:
RAGAN-SMITH ASSOCIATES, INC.
KEVIN L. BIRDWELL, RLS
315 WOODLAND STREET
NASHVILLE, TENNESSEE 37206
(615) 244-8591

OWNER / DEVELOPER:
TURNBERRY HOMES, LLC
C/O NICKY WELLS
210 JAMESTOWN PARK RD., STE. 102
BRENTWOOD, TN 37027
(615) 376-7001

OSRD TABLE (OVERALL SITE)

Total Site Area	35.65 Ac.
Less R.O.W. Dedication -- Internal streets	3.58 Ac.
Less R.O.W. dedication -- Bluff Road	0.06 Ac.
TOTAL	32.01 Ac.
Less Areas in 25% Slopes	0.79 Ac.
Plus 25% of slopes over 25%	0.20 Ac.
Less Areas in Floodway	0.00 Ac.
Plus 25% of Areas in Floodway	0.00 Ac.
Less Areas in Electrical & Natural Gas Easements	0.76 Ac.
Plus 25% of Areas in Electrical & Gas Easements	0.19 Ac.
Total Usable Land Area	30.85 Ac.
Less Area in Lots > 1 Acre	0.00 Ac.
TOTAL LAND AREA AVAILABLE	30.85 Ac.
Total Land Area Required @ 1 DUPA	29.00 Ac.
Land Area in Lots	17.26 Ac.
Open Space Required	11.74 Ac.
Dedicated Open Space	14.75 Ac.
EXCESS OPEN SPACE	3.01 Ac.



RECORDER'S INFORMATION

02/17/2017 - 09:32:00 AM
17006563

1 PGS:AL-PLAT
BATCH: 478397

PLAT BOOK: P65
PAGE: 130

REC FEE 46.00
DP FEE 2.00
TOTAL 47.00

STATE OF TENNESSEE, WILLIAMSON CO
SADIE WADE

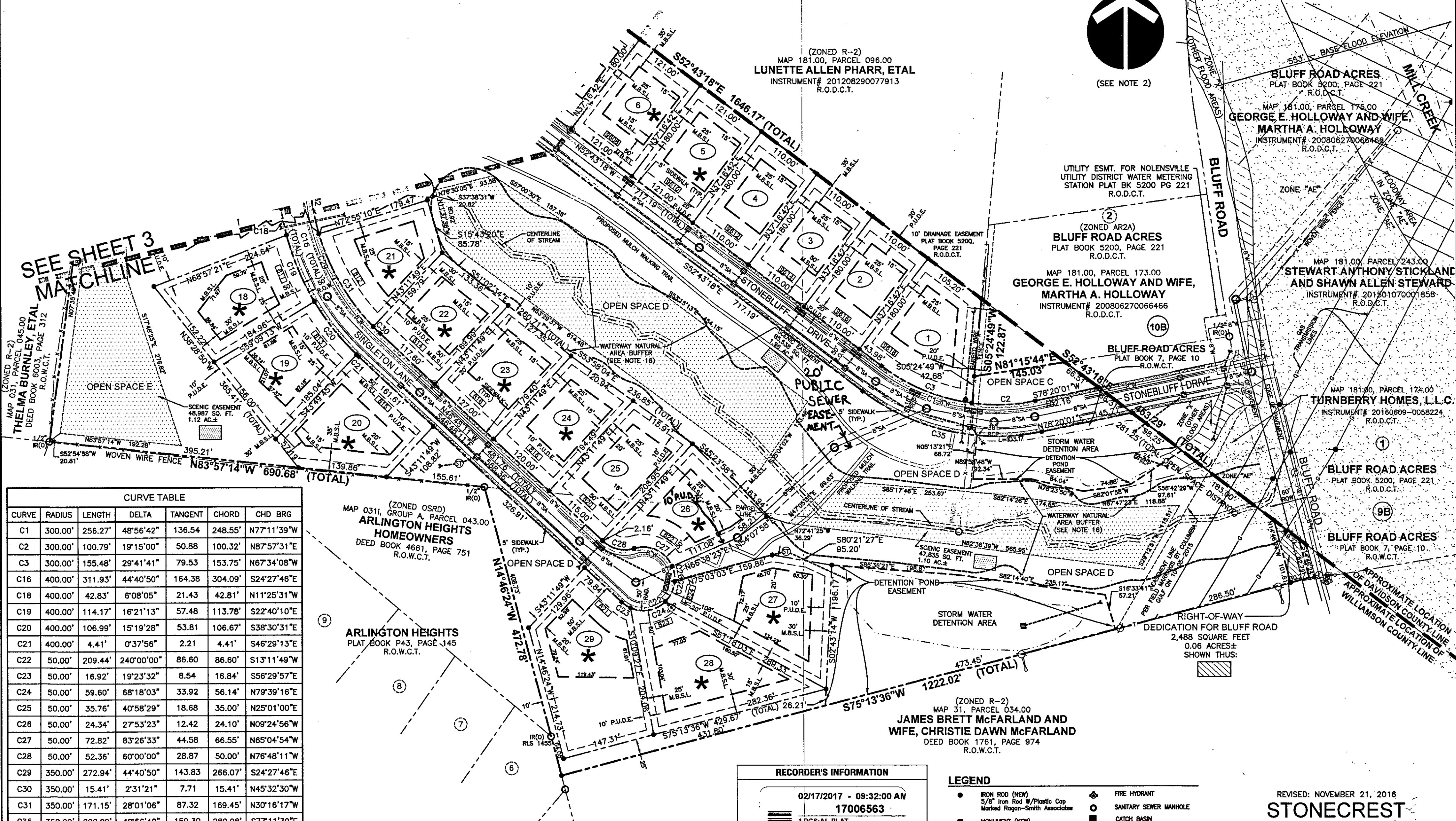
REVISED: NOVEMBER 21, 2016
STONECREST SUBDIVISION
LOTS 1-29 AND OPEN SPACE C, D, AND E
DRAWN BY: AMR/SLN
REVISED DATE: NOVEMBER 7, 2016
DATE: OCTOBER 3, 2016
SCALE: 1" = 200' JOB NO: 14-102 W.O: 0270

LEGEND
R.O.W.C.T. REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE
R.O.D.C.T. REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE
OS OPEN SPACE

TOTAL AREA = 1,552,994 SQ. FT. OR 35.65 ACRES ±

<p>CERTIFICATE OF APPROVAL OF STREET NAMES</p> <p>I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.</p> <p><i>Janice Deerin</i> 1-11-17 WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS DATE</p>	<p>CERTIFICATE OF APPROVAL OF SUBDIVISION NAME</p> <p>I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.</p> <p><i>Donald J. Olson</i> 2/10/2017 SECRETARY, PLANNING COMMISSION DATE</p>	<p>CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE</p> <p>I HEREBY CERTIFY THAT THE REQUIREMENTS SET FORTH IN RULES, REGULATIONS, BY-LAWS, POLICY AND OPERATIONAL BULLETINS, PLAT APPROVAL CHECKLIST AND TREE PLANTING GUIDELINES HAVE BEEN MET FOR THE ELECTRICAL PROVIDER NAMED BELOW. ANY APPROVAL IS AT ALL TIMES CONTINGENT UPON CONTINUING COMPLIANCE WITH THE AFOREMENTIONED REQUIREMENTS.</p> <p><i>KL RL</i> 1/19/17 NASHVILLE ELECTRIC SERVICE DATE</p>
<p>CERTIFICATE OF OWNERSHIP & DEDICATION</p> <p>I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>OWNER NAME: TURNBERRY HOMES, LLC BY: <i>Nicky Wells</i> TITLE: President, Lead Developer DATE: 01-11-17</p>	<p>CERTIFICATE OF ACCURACY</p> <p>I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE</p> <p><i>Kevin L. Birdwell</i> BRENTWOOD PLANNING COMMISSION RAGAN-SMITH ASSOCIATES, INC. NAME: KEVIN L. BIRDWELL DATE: 12/8/16</p>	<p>CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS</p> <p>I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "STONECREST SUBDIVISION" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.</p> <p>SEWER SYSTEM 1/31 20 <input type="checkbox"/> (METRO WATER SERVICES) AUTHORIZED APPROVING AGENT <i>John E. Polston</i> WATER SYSTEM 1-23 20 17 (NOLANSVILLE COLLEGE GROVE UTILITY DISTRICT) AUTHORIZED APPROVING AGENT <i>Michael E. Davis</i></p>
<p>CERTIFICATE OF APPROVAL OF STREETS</p> <p>I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.</p> <p>DATE: 2-6-17 <i>Michael E. Davis</i> DIRECTOR OF ENGINEERING</p>	<p>CERTIFICATE OF APPROVAL FOR RECORDING</p> <p>I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.</p> <p>DATE: 2/10/2017 <i>Donald J. Olson</i> SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR</p>	<p>FINAL SUBDIVISION PLAT CITY OF BRENTWOOD WILLIAMSON COUNTY, TENNESSEE</p> <p>NET AREA: 35.65 Acres± TOTAL LOTS: 29 ACRES NEW ROAD: 3.64± CIVIL DISTRICT: 16th MILES NEW ROAD: 0.57± CLOSURE ERROR: 1:15000±</p> <p>OWNER: TURNBERRY HOMES, LLC SURVEYOR: RAGAN - SMITH - ASSOCIATES, INC. SCALE: 1" = 200'</p>

GENERAL NOTES
 1. SEE SHEET 1 OF 3 FOR GENERAL NOTES, AREA TABLES AND REFERENCES.



CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG
C1	300.00'	256.27'	48°56'42"	136.54	248.55'	N77°11'39"W
C2	300.00'	100.79'	19°15'00"	50.88	100.32'	N87°57'31"E
C3	300.00'	155.48'	29°41'41"	79.53	153.75'	N67°34'08"W
C16	400.00'	311.93'	44°40'50"	164.38	304.09'	S24°27'46"E
C18	400.00'	42.83'	6°08'05"	21.43	42.81'	N11°25'31"W
C19	400.00'	114.17'	16°21'13"	57.48	113.78'	S22°40'10"E
C20	400.00'	106.99'	15°19'28"	53.81	106.67'	S38°30'31"E
C21	400.00'	4.41'	0°37'56"	2.21	4.41'	S46°29'13"E
C22	50.00'	209.44'	240°00'00"	86.60	86.60'	S13°11'49"W
C23	50.00'	16.92'	19°23'32"	8.54	16.84'	S56°29'57"E
C24	50.00'	59.60'	68°18'03"	33.92	56.14'	N79°39'16"E
C25	50.00'	35.76'	40°58'29"	18.68	35.00'	N25°01'00"E
C26	50.00'	24.34'	27°53'23"	12.42	24.10'	N09°24'56"W
C27	50.00'	72.82'	83°26'33"	44.58	66.55'	N65°04'54"W
C28	50.00'	52.36'	60°00'00"	28.87	50.00'	N76°48'11"W
C29	350.00'	272.94'	44°40'50"	143.83	266.07'	S24°27'46"E
C30	350.00'	15.41'	2°31'21"	7.71	15.41'	N45°32'30"W
C31	350.00'	171.15'	28°01'06"	87.32	169.45'	N30°16'17"W
C35	350.00'	298.99'	48°56'42"	159.30	289.98'	S77°11'39"E

CERTIFICATE OF APPROVAL OF STREET NAMES
 I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.
 Signature: [Signature] DATE: 1-11-17
 WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME
 I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.
 Signature: [Signature] DATE: 2/10/2017
 SECRETARY, PLANNING COMMISSION

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE
 I HEREBY CERTIFY THAT THE REQUIREMENTS SET FORTH IN RULES, REGULATIONS, BY-LAWS, POLICY AND OPERATIONAL BULLETINS, PLAT CHECKLIST AND TREE PLANTING GUIDELINES HAVE BEEN MET FOR THE ELECTRICAL PROVIDER NAMED BELOW. ANY APPROVAL IS AT ALL TIMES CONTINGENT UPON CONTINUING COMPLIANCE WITH THE AFOREMENTIONED REQUIREMENTS.
 Signature: [Signature] DATE: 1/12/17
 NASHVILLE ELECTRIC SERVICE

CERTIFICATE OF OWNERSHIP & DEDICATION
 I (WE) HEREBY CERTIFY THAT I (AM WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.
 OWNER NAME: TURNBERRY HOMES, LLC
 BY: [Signature] TITLE: President, Land Development DATE: 01.11.17

CERTIFICATE OF ACCURACY
 I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY FOR THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE...
 Signature: [Signature] DATE: 1/28/16
 BY: KEVIN L. BIRDWELL, REGISTERED SURVEYOR NO. 1792

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS
 I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "STONECREST SUBDIVISION" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.
 SEWER SYSTEM: 1/31/2017 (METRO WATER SERVICES)
 WATER SYSTEM: 1/23/2017 (NOLENSVILLE COLLEGE GROVE UTILITY DISTRICT)
 Signature: [Signature] AUTHORIZED APPROVING AGENT
 Signature: [Signature] AUTHORIZED APPROVING AGENT

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 TOTAL: 47.00
 STATE OF TENNESSEE, WILLIAMSON CO
 SADIIE WADE

LEGEND
 ● IRON ROD (NEW)
 5/8" Iron Rod w/ Plastic Cap
 Marked Rogan-Smith Associates
 ■ MONUMENT (NEW)
 5/8" Iron Rod w/ 4" Diameter
 Aluminum Disc Marked
 Rogan-Smith Associates
 M.B.S.L. MINIMUM BUILDING SET
 BACK LINE
 P.U.D.E. PUBLIC UTILITY &
 DRAINAGE EASEMENT
 ROW RIGHT-OF-WAY
 R.O.W.C.T. REGISTER OFFICE OF WILLIAMSON
 COUNTY TENNESSEE
 R.O.D.C.T. REGISTER'S OFFICE FOR
 DAVIDSON COUNTY, TENNESSEE
 ○ FIRE HYDRANT
 ○ SANITARY SEWER MANHOLE
 ■ CATCH BASIN
 -SA- SANITARY SEWER LINE
 -W- WATER LINE
 -RCP- REINFORCED CONCRETE PIPE
 TYP. TYPICAL
 [123] STREET ADDRESS
 ○ STORM MANHOLE

REVISED: NOVEMBER 21, 2016
STONECREST SUBDIVISION
 LOTS 1-29 AND
 OPEN SPACE C, D, AND E
 DRAWN BY: AMR/SLN
 REVISED DATE: NOVEMBER 7, 2016
 DATE: OCTOBER 3, 2016
 SCALE: 1" = 100' JOB NO: 14-102 W.O: 0270

CERTIFICATE OF APPROVAL OF STREETS
 I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.
 Signature: [Signature] DATE: 2-6-17
 MICHAEL E. DANNEI, DIRECTOR OF ENGINEERING

CERTIFICATE OF APPROVAL FOR RECORDING
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.
 Signature: [Signature] DATE: 2/10/2017
 SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR

FINAL SUBDIVISION PLAT
 CITY OF BRENTWOOD
 WILLIAMSON COUNTY, TENNESSEE
 NET AREA: 35.65 Acres± TOTAL LOTS: 29
 ACRES NEW ROAD: 3.64± CIVIL DISTRICT: 16th
 ACRES NEW ROAD: 0.57± CLOSURE ERROR: 1:15000+
 OWNER: TURNBERRY HOMES, LLC
 SURVEYOR: RAGAN - SMITH - ASSOCIATES, INC.
 SCALE: 1" = 100' 0 50' 100' 200'

GENERAL NOTES
 1. SEE SHEET 1 OF 3 FOR GENERAL NOTES, AREA TABLES AND REFERENCES.



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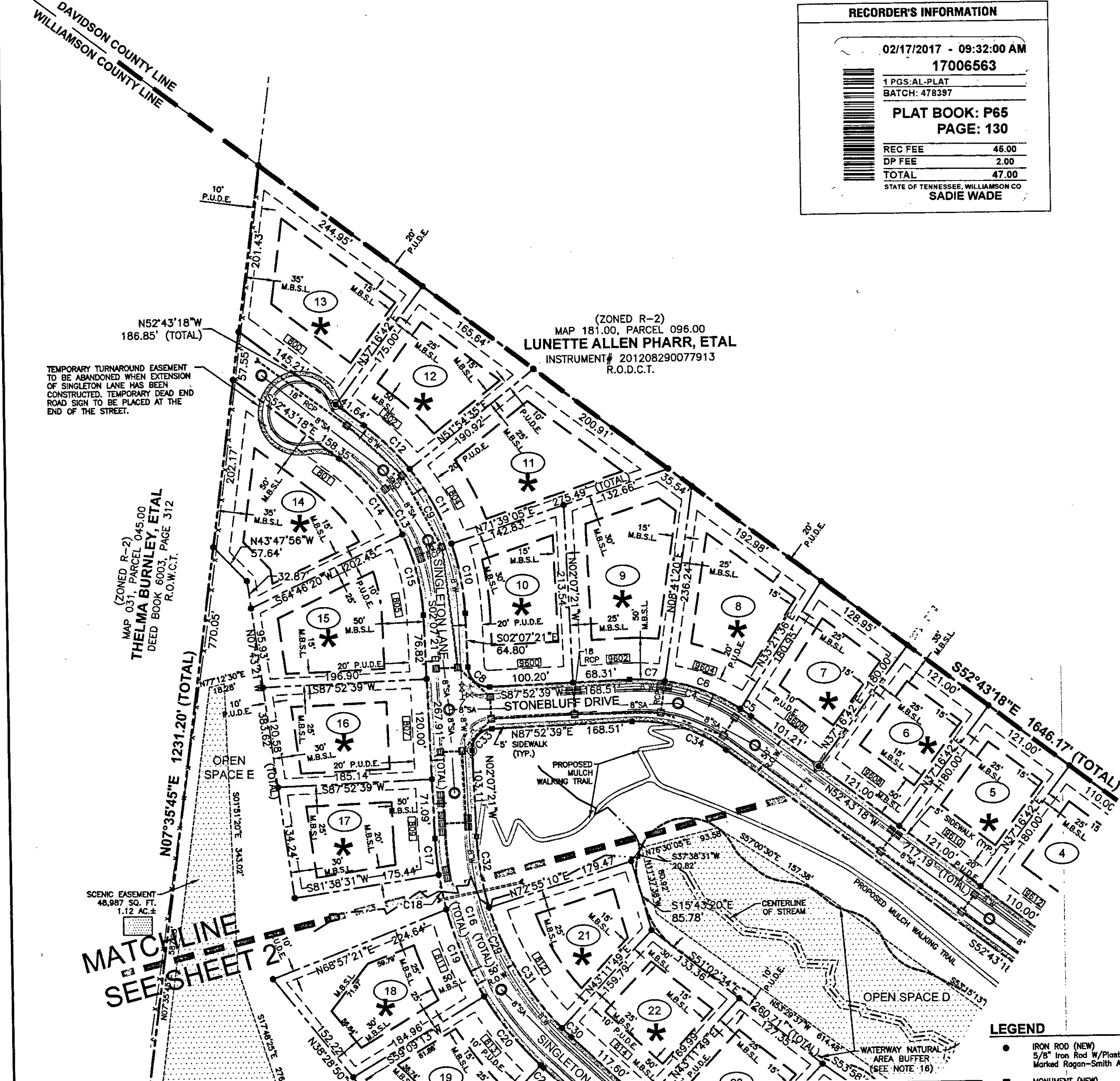
1 PGS:AL-PLAT
 BATCH: 478397

PLAT BOOK: P65
PAGE: 130

REC FEE 48.00
 DP FEE 2.00
 TOTAL 47.00

STATE OF TENNESSEE, WILLIAMSON CO
 SADIE WADE

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG
C4	225.00'	154.73'	39°24'03"	80.56	151.70'	N72°25'19"W
C5	225.00'	15.39'	3°55'06"	7.70	15.38'	N54°40'51"W
C6	225.00'	96.88'	24°40'16"	49.20	96.14'	N68°58'32"W
C7	225.00'	42.46'	10°48'41"	21.29	42.39'	N86°43'00"W
C8	25.00'	39.27'	90°00'00"	25.00	35.36'	N47°07'21"W
C9	300.00'	264.94'	50°35'57"	141.81	256.41'	N27°25'19"W
C10	300.00'	84.96'	16°13'34"	42.77	84.68'	N10°14'08"W
C11	300.00'	103.37'	19°44'30"	52.20	102.86'	N28°13'10"W
C12	300.00'	76.61'	14°37'53"	38.51	76.40'	N45°24'21"W
C13	250.00'	220.78'	50°35'57"	118.17	213.68'	S27°25'19"E
C14	250.00'	119.96'	27°29'37"	61.16	118.82'	S38°58'29"E
C15	250.00'	100.82'	23°06'20"	51.10	100.14'	S13°40'31"E
C17	400.00'	43.53'	6°14'08"	21.79	43.51'	S05°14'25"E
C18	400.00'	42.83'	6°08'05"	21.43	42.81'	N11°25'31"W
C32	350.00'	86.37'	14°08'23"	43.41	86.16'	N09°11'32"W
C33	25.00'	39.27'	90°00'00"	25.00	35.36'	N42°52'39"E
C34	175.00'	120.34'	39°24'03"	62.66	117.99'	S72°25'19"E



LEGEND

- IRON ROD (NEW)
5/8" Iron Rod w/ Plastic Cap
Marked Rogan-Smith Associates
- MONUMENT (NEW)
5/8" Iron Rod w/ 4" Diameter
Aluminum Disc Marked
Rogan-Smith Associates
- M.B.S.L. MINIMUM BUILDING SET
BACK LINE
- P.U.D.E. PUBLIC UTILITY &
DRAINAGE EASEMENT
- ROW RIGHT-OF-WAY
- R.O.W.C.T. REGISTER OFFICE OF WILLIAMSON
COUNTY TENNESSEE
- R.O.D.C.T. REGISTER'S OFFICE FOR
DAVIDSON COUNTY, TENNESSEE
- ⊕ FIRE HYDRANT
- SANITARY SEWER MANHOLE
- CATCH BASIN
- SA- SANITARY SEWER LINE
- W- WATER LINE
- RCP- REINFORCED CONCRETE PIPE
- TYP. TYPICAL
- [123] STREET ADDRESS
- ⊙ STORM MANHOLE

REVISED: NOVEMBER 21, 2016

**STONECREST
 SUBDIVISION**

LOTS 1-29 AND
 OPEN SPACE C, D, AND E

DRAWN BY: AMR/SLN
 REVISED DATE: NOVEMBER 7, 2016
 DATE: OCTOBER 3, 2016
 SCALE: 1" = 100' JOB NO: 14-102 W.O: 0270

CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

[Signature] 1-11-17
 WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

[Signature] 2/10/2017
 SECRETARY, PLANNING COMMISSION DATE

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

I HEREBY CERTIFY THAT THE REQUIREMENTS SET FORTH IN RULES, REGULATIONS, BY-LAWS, POLICY AND OPERATIONAL BULLETINS, PLAT APPROVAL CHECKLIST AND TREE PLANTING GUIDELINES HAVE BEEN MET FOR THE ELECTRICAL PROVIDER NAMED BELOW. ANY APPROVAL IS AT ALL TIMES CONTINGENT UPON CONTINUING COMPLIANCE WITH THE AFOREMENTIONED REQUIREMENTS.

[Signature] 1/19/17
 NASHVILLE ELECTRIC SERVICE DATE

CERTIFICATE OF OWNERSHIP & DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: TURNBERRY HOMES, LLC
 BY: *[Signature]*
 TITLE: President, Land Development DATE: 01.11.17

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY OF THE ACCURACY REQUIRED BY THE SPECIFICATIONS OF THE

BRENTWOOD PLANNING COMMISSION
 RAGAN-SMITH ASSOCIATES, INC.
 NAME: *[Signature]*
 BY: KEVIN B. BROWNELL, R.L.S. DATE: 12/8/16

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "STONECREST SUBDIVISION" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

SEWER SYSTEM 1/31 17
 (METRO WATER SERVICES)
 WATER SYSTEM 1/23 17
 (HOLENSVILLE COLLEGE GROVE UTILITY DISTRICT)

[Signature]
 AUTHORIZED APPROVING AGENT
[Signature]
 AUTHORIZED APPROVING AGENT

CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

2-6-17
 DATE
[Signature]
 DIRECTOR OF ENGINEERING

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

2/10/2017
 DATE
[Signature]
 SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR

**FINAL SUBDIVISION PLAT
 CITY OF BRENTWOOD
 WILLIAMSON COUNTY, TENNESSEE**

NET AREA: 35.65 Acres± TOTAL LOTS: 29
 ACRES NEW ROAD: 3.64± CIVIL DISTRICT: 18th
 MILES NEW ROAD: 0.57± CLOSURE ERROR: 1:15000±

OWNER: TURNBERRY HOMES, LLC
 SURVEYOR: RAGAN - SMITH - ASSOCIATES, INC.
 SCALE: 1" = 100' 0 50' 100' 200'